

CENTRAL WISCONSIN BASIN PARTNERSHIP

NEWSLETTER

ISSUE NO. 5

OCTOBER, 2000

Calendar of Events

Central Wisconsin Basin Partnership Meeting

November 15, 2000, Schmeekle Reserve, Stevens Point, WI
9:00am-2:00pm ?

10/6/00 9:00am-12:00pm
Waukesha County Administration Center
1320 Pewaukee Road, Room G5559
Waukesha, WI 53186

Office of Land Information Services Comprehensive Planning Grants 2001 Informational Workshops

10/2/00 1:00pm-3:30pm
Eau Claire County Courthouse
731 Oxford Avenue
2nd Floor Room 2550
Eau Claire, WI 54701

No pre-registration or fees required. Grant applications can be found at <http://www.doa.state.wi.us/olis/>. These grants are for the preparation of a comprehensive plan under the new planning statutes s. 66.0295, Wis. Stats. (often called "Smart Growth"). The application deadline is November 15, 2000. Please visit the website for more information.

10/2/00 6:30pm-9:00-pm
Park Inn International
2101 North Mountain Road
The Homestead Room
Wausau, WI 54401

State Trail Network Plan Open House-
The plan identifies how DNR hopes to link existing and proposed public trails to create a statewide trail system. The following open houses are offered for you to learn more about the plan and offer comments:

10/3/00 12:30pm-3:00pm
Downtown Library Auditorium
515 Pine Street
Green Bay, WI 54301

10/3/00 4:00pm-7:00pm
Bay Beach Wildlife Sanctuary
1600 East Shore Drive
Green Bay, WI

10/5/000 9:00am-12:00pm
Dept. of Agric., Trade, and Consumer Protection
2811 Agriculture Drive
Board Room 106
Madison, WI 53708

10/11/00 4:00pm-7:00pm
DNR West Central Region Headquarters
1300 West Clairmont Avenue
Eau Claire, WI

10/12/00 4:00pm-7:00pm
Gov. Tommy Thompson Sate Fish
Hatchery
951 West Maple Street(Hwy 70)
Spooner, WI

10/12/00 4:00pm-7:00pm
DNR South Central Region
Headquarters
3911 Fish Hatchery Road
Fitchburg, WI

10/17/00 4:00pm-7:00pm
State Fair Park
640 South 84th Street, Gate 5
Youth Building
Banquet Room 1

10/18/00 4:00pm-7:00pm
DNR Service Center
107 Sutliff Avenue
Rhineland, WI

14th Annual Ice Age Trail Hike-A-Thon
October 7, 2000 Hartman Creek State
Park
8:30-11:00am
Contact Sally Freckman at 715-344-
0686 for more information.

Web Sites

www.abi.org : This is the web site for
the Association for Biodiversity
Information. It contains a database of
information on plants, animals, and
natural communities developed by the
network of natural heritage inventory
programs and The Nature Conservancy.
The name of the database is
NatureServe.

Updates

HELP PASS CARA! (CONSERVATION AND REINVESTMENT ACT)

CARA would dedicate a portion of
federal income from offshore oil and
natural gas leases for a variety of
purposes, such as funding programs to
increase and/or maintain populations of
various wildlife species.

Please contact your local
representatives to encourage their
support during this session. Emphasize
the need to keep CARA as a separate bill
rather than rolling it into an omnibus
budget bill. Let them know that there is
still time in this session to get the bill
passed.

PLOVER RIVER

The signs for the Plover River shoreline
stabilization project have now been
placed within the Camp Fletcher area.
The signs discuss the wildlife habitat
value of the area and ask the public to
keep off the steep bank. The brush
bundles appear to be working--gathering
sand with some vegetation taking hold.

YELLOW RIVER

The working group has made progress
writing a work plan. The group will
meet again October 5.

LAND AND WATER RESOURCE MANAGEMENT PLANS

This group will meet again soon to
continue discussion of county long-range
goals pertaining to land use issues.

Notes and Corrections

The small working group that was assigned to developing draft goals and objectives for the Partnership has not yet met. A special mailing will go out before the next Partnership meeting so that members are able to review the material before November 15.

“Conservation means harmony between men and land. When land does well for its owner, and the owner does well by his land; when both end up better by reason of their partnership, we have conservation. When one or the other grows poorer, we do not.”

Aldo Leopold, *The Farmer as Conservationist*

Your feedback regarding this newsletter is welcome! Call 715-421-7809.



